



Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

## Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker  
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COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF AIR AND WASTE  
SOUTHEAST REGION  
20 RIVERSIDE DRIVE  
LAKEVILLE, MA 02347  
P U B L I C   N O T I C E

Notice is hereby given that the Department of Environmental Protection, acting in accordance with the provisions of M.G.L. Chapter 111, Section 142A through 142E, will offer for public comment the following Draft Operating Permit Renewal issued pursuant to 310 CMR 7.00: Appendix C.

The Draft Operating Permit Renewal for Ocean Spray Cranberries, Inc., is being issued in accordance with 310 CMR 7.00: Appendix C(6). The purpose of the Operating Permit is to codify all of the facility's applicable requirements under the state and federal Clean Air Act, including monitoring, record keeping requirements and emission limitations, into a renewable Operating Permit. This action is required by the U.S. Environmental Protection Agency as stated in its final rule approving the Department's Operating Permit program (Federal Register Vol. 61, No. 95, Wednesday May 15, 1996).

The Draft Operating Permit Renewal is for:

FACILITY NAME: Ocean Spray Cranberries, Inc.  
APPLICANT: Ocean Spray Cranberries, Inc.  
ADDRESS: 152 Bridge Street, Middleboro  
TRANSMITTAL NO.: X251644

The public comment period will extend until February 20, 2015. Under the provisions of M.G.L. Chapter 30A and 310 CMR 7.00: Appendix C(6)(f), a public hearing may be requested by any person by submitting a written request to the Regional Office, stating the nature of the issues to be raised at a public hearing. Based on the written request, the Department will determine if a

public hearing will be held and a 30-day written notice will be given. The duration of the public comment period shall automatically extend to the close of the public hearing as provided for at 310 CMR 7.00, Appendix C(6)(g).

Comments may be presented in writing until 5:00 PM on February 20, 2015. Please submit three copies of any written testimony. Written testimony shall be submitted to:

Department of Environmental Protection  
Southeast Region  
20 Riverside Drive  
Lakeville, MA 02347  
ATTENTION: Thomas Cushing, Permit Chief

A copy of the Draft Operating Permit Renewal and the background information will be available for inspection at the Southeast Regional Office. Contact Elza Bystrom at (508) 946-2856.

By Order of the Department:

Martin Suuberg  
Commissioner